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# NOTICE OF ALLOWANCE AND FEE(S) DUE

7590

10/10/2006

Blakely Sokoloff Taylor & Zafman LLP 12400 Wilshire Boulevard 7th Floor Los Angeles, CA 90025 EXAMINER

VU, HUNG K

ART UNIT PAPER NUMBER

2811

DATE MAILED: 10/10/2006

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 09/517 705      | 03/02/2000  | Chunlin Liang        | 042300 P5771D       | 4202             |

TITLE OF INVENTION: COMPLEMENTARY METAL GATE ELECTRODE TECHNOLOGY

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | NO           | \$1400        | \$300               | \$0                  | \$1700           | 01/10/2007 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

- A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.
- B. If the status above is to be removed, check box 5b on Part B Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

- A. Pay TOTAL FEE(S) DUE shown above, or
- B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.
- II. PART B FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.
- III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

#### PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Stop ISSUE FEE
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or <u>Fax</u> (571)-273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where

| appropriate. All further indicated unless correct maintenance fee notifica                                                                                                                   | ed below or directed otl                                                                                                          | ng the Patent, advance of<br>herwise in Block 1, by (a | rders and notification of<br>a) specifying a new com                                                                                                                                                                                                                                                                                                                                       | maintenance fees verspondence address                                                                                                                                                                                                                                                         | vill be n<br>; and/or                                      | nailed to the current or<br>(b) indicating a separ                                                                         | correspondence address as ate "FEE ADDRESS" for                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)  7590 10/10/2006  Blakely Sokoloff Taylor & Zafman LLP 12400 Wilshire Boulevard 7th Floor Los Angeles, CA 90025 |                                                                                                                                   |                                                        |                                                                                                                                                                                                                                                                                                                                                                                            | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission. |                                                            |                                                                                                                            |                                                                                                                                   |
|                                                                                                                                                                                              |                                                                                                                                   |                                                        |                                                                                                                                                                                                                                                                                                                                                                                            | Centereby certify that the lates Postal Service values dressed to the Mainsmitted to the USP                                                                                                                                                                                                  | tificate<br>is Fee(s)<br>vith suffi<br>l Stop I<br>TO (571 | of Mailing or Transm<br>) Transmittal is being<br>icient postage for first<br>SSUE FEE address a<br>) 273-2885, on the dat | deposited with the United class mail in an envelope bove, or being facsimile te indicated below.                                  |
|                                                                                                                                                                                              |                                                                                                                                   |                                                        |                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                               |                                                            |                                                                                                                            | (Depositor's name)                                                                                                                |
|                                                                                                                                                                                              |                                                                                                                                   |                                                        | L                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                               |                                                            |                                                                                                                            | (Signature)                                                                                                                       |
|                                                                                                                                                                                              |                                                                                                                                   |                                                        | L_                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                               |                                                            |                                                                                                                            | (Date)                                                                                                                            |
| APPLICATION NO.                                                                                                                                                                              | FILING DATÉ                                                                                                                       |                                                        | FIRST NAMED INVENTO                                                                                                                                                                                                                                                                                                                                                                        | PR .                                                                                                                                                                                                                                                                                          | ATTOR                                                      | NEY DOCKET NO.                                                                                                             | CONFIRMATION NO.                                                                                                                  |
| 09/517,705<br>TITLE OF INVENTION                                                                                                                                                             | 03/02/2000<br>I: COMPLEMENTARY                                                                                                    | METAL GATE ELECTR                                      | Chunlin Liang RODE TECHNOLOGY                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                               | 04                                                         | 12390.P5771D                                                                                                               | 4202                                                                                                                              |
| APPLN. TYPE                                                                                                                                                                                  | SMALL ENTITY                                                                                                                      | ISSUE FEE DUE                                          | PUBLICATION FEE DUI                                                                                                                                                                                                                                                                                                                                                                        | PREV. PAID ISSU                                                                                                                                                                                                                                                                               | E FEE                                                      | TOTAL FEE(S) DUE                                                                                                           | DATE DUE                                                                                                                          |
| nonprovisional                                                                                                                                                                               | NO                                                                                                                                | \$1400                                                 | \$300                                                                                                                                                                                                                                                                                                                                                                                      | \$0                                                                                                                                                                                                                                                                                           |                                                            | \$1700                                                                                                                     | 01/10/2007                                                                                                                        |
| EXAM                                                                                                                                                                                         | IINER                                                                                                                             | ART UNIT                                               | CLASS-SUBCLASS                                                                                                                                                                                                                                                                                                                                                                             | 7                                                                                                                                                                                                                                                                                             |                                                            |                                                                                                                            |                                                                                                                                   |
| VU, H                                                                                                                                                                                        | UNG K                                                                                                                             | 2811                                                   | 257-407000                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                               |                                                            |                                                                                                                            |                                                                                                                                   |
| Address form PTO/S  "Fee Address" ind PTO/SB/47; Rev 03-( Number is required.  3. ASSIGNEE NAME A                                                                                            | ication (or "Fee Address<br>)2 or more recent) attack<br>ND RESIDENCE DATA<br>less an assignee is ident<br>th in 37 CFR 3.11. Com | " Indication form<br>ned. Use of a Customer            | •                                                                                                                                                                                                                                                                                                                                                                                          | gle firm (having as a ragent) and the nam torneys or agents. If the printed.  ype) patent. If an assign assignment.                                                                                                                                                                           | n member<br>nes of up<br>no name                           | entified below, the doc                                                                                                    | cument has been filed for                                                                                                         |
| Please check the appropri                                                                                                                                                                    | riate assignee category or                                                                                                        | categories (will not be pr                             |                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                               | ·                                                          |                                                                                                                            | p entity Government                                                                                                               |
| 4a. The following fee(s) are submitted:  ☐ Issue Fee ☐ Publication Fee (No small entity discount permitted) ☐ Advance Order - # of Copies                                                    |                                                                                                                                   |                                                        | <ul> <li>4b. Payment of Fee(s): (Please first reapply any previously paid issue fee shown above)</li> <li>A check is enclosed.</li> <li>Payment by credit card. Form PTO-2038 is attached.</li> <li>The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Deposit Account Number (enclose an extra copy of this form).</li> </ul> |                                                                                                                                                                                                                                                                                               |                                                            |                                                                                                                            |                                                                                                                                   |
|                                                                                                                                                                                              | s SMALL ENTITY state                                                                                                              | us. See 37 CFR 1.27.                                   | b. Applicant is no lo                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                               |                                                            |                                                                                                                            | R 1.27(g)(2). assignee or other party in                                                                                          |
| interest as shown by the                                                                                                                                                                     | records of the United Sta                                                                                                         | ites Patent and Trademark                              | Office.                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                               |                                                            |                                                                                                                            |                                                                                                                                   |
|                                                                                                                                                                                              |                                                                                                                                   | ·                                                      |                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                               |                                                            |                                                                                                                            |                                                                                                                                   |
| Typed or printed nam                                                                                                                                                                         | •                                                                                                                                 |                                                        |                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                               |                                                            |                                                                                                                            |                                                                                                                                   |
| an application Confiden                                                                                                                                                                      | itiality is governed by 35 d application form to the ions for reducing this butterinia 22313-1450. DC                             | IIISC 122 and 37 CFR                                   | 1 14 This collection is                                                                                                                                                                                                                                                                                                                                                                    | estimated to take 12                                                                                                                                                                                                                                                                          | minutes                                                    | to complete including                                                                                                      | by the USPTO to process), gathering, preparing, and e you require to complete trment of Commerce, P.O. or Patents, P.O. Box 1450, |

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| 7.                                 | 590 10/10/2006      |                      | EXAM                    | INER             |  |
| Blakely Sokoloff                   | f Taylor & Zafman L | VU, HUNG K           |                         |                  |  |
| 12400 Wilshire Boulevard 7th Floor |                     |                      | ART UNIT                | PAPER NUMBER     |  |
| Los Angeles, CA 90025              |                     |                      | 2811                    |                  |  |
|                                    |                     |                      | DATE MAILED: 10/10/2004 | 5                |  |

## Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 0 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 0 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.